



**THE FARM & FOOD EXPERIENCE 2018 APPLICATION**  
**For Middle & High School Counselors & Advisors for**  
**Career Development and Exploration**

Deadline for Application is July 14, 2018

**Part I. Personal Background**

1. Full name: \_\_\_\_\_

2. Home address: \_\_\_\_\_

\_\_\_\_\_ (City)

\_\_\_\_\_ (Zip Code)

\_\_\_\_\_ (Telephone Numbers – Business/Home/Cell)

3. School name and county: \_\_\_\_\_

Address: \_\_\_\_\_

4. Email address: \_\_\_\_\_  
 (Participants **MUST** have active email accounts)

5. County of NYS residence: \_\_\_\_\_

6. Years of experience in career counseling: \_\_\_\_\_

7. List schools where you have worked, and the focus of each position.

Name of School	Location	Major Responsibilities / # students

**Part II: Experience**

1. Your current title: \_\_\_\_\_ Years in present situation: \_\_\_\_\_

THE FARM & FOOD EXPERIENCE 2018 APPLICATION

2. Would you describe your school district as rural, suburban or urban?
  
3. Please provide a brief description of your current work responsibilities.
  
4. What employment have you held in previous years, other than in your present field?
  
5. Please share any experience or involvement relating to agriculture via family, friends, books, etc.
  
6. Why would you like to participate in The Food & Farm Experience, and what do you hope to learn from this experience?
  
7. Does your school/community have any of the following programs available:  
 Cornell Cooperative Extension – 4-H  
 Ag-in-the-Classroom  
 FFA  
 County Ag Organizations  
 County Fair Opportunities  
 Don't know  
 Other – Please specify

Comments:

THE FARM & FOOD EXPERIENCE 2018 APPLICATION

8. How do you currently promote/showcase any ag-related careers? For example, do you include in your showcase some non-traditional careers such as, Marine Biologist, Market Analyst, Microbiologist, Soil & Water Engineer, Soil Chemist, Wildlife Rehabilitator, Food Processing Engineer, Horticulturist, Nutritionist, etc.?

9. Are you familiar with the many higher education programs related to agriculture offered by colleges, universities, and other schools not typically associated with agriculture? (i.e. environmental science, fisheries, conservation, forestry, technology, etc.)

Yes \_\_\_\_\_ No \_\_\_\_\_

a. If so, which ones?

10. Please rate your current level of knowledge about agricultural careers.

\_\_\_\_\_ Know very well

\_\_\_\_\_ Know somewhat well

\_\_\_\_\_ Know just a little

\_\_\_\_\_ Know almost nothing

\_\_\_\_\_ Know nothing at all

11. Have you attended other conferences or sessions that focus on careers within the agricultural sector?

Yes \_\_\_\_\_ No \_\_\_\_\_

If yes, please provide some details regarding host, date, time involved, areas covered.

12. Additional comments:

THE FARM & FOOD EXPERIENCE 2018 APPLICATION

Please indicate whether your supervisor supports this opportunity to enhance the breadth and depth of your knowledge and expertise of career exploration, which will provide your student population with additional options and alternatives.

Yes \_\_\_\_\_

No \_\_\_\_\_

Supervisor's Name: \_\_\_\_\_

I submit my application for the FFX 2018 and, if I am accepted, I give permission for any photographs taken during my experience to be utilized by the New York Farm Bureau Foundation for Agricultural Education, Inc. I will notify the Foundation if I am unable to attend for any reason prior to October 1<sup>st</sup>.

Signed \_\_\_\_\_

By typing your name here, this serves as your electronic signature, and that you agree to the above statement.

Date \_\_\_\_\_

**Deadline for Application is July 14, 2018, Postmarked or Electronic Submission**

Send Via Mail: NYFB Foundation Food & Farm Experience  
P.O. Box 5330, Albany, New York 12205-0330

Or Email to: [sprokop@nyfb.org](mailto:sprokop@nyfb.org)

Call: 1-800-342-4143 for more information

**The 2018 Farm & Food Experience**

will take place on

**October 17 – 19, 2018**

located at

**The Poughkeepsie Grand, Poughkeepsie, New York**